



香港房屋經理學會
The Hong Kong Institute of Housing



Chartered Institute of Housing
Asian Pacific Branch
英國特許房屋經理學會亞太分會

16 September 2015

Dear Members

Joint Annual Dinner 2015
The Hong Kong Institute of Housing
Chartered Institute of Housing Asian Pacific Branch

It gives us great pleasure to announce that the Joint Annual Dinner 2015 of The Hong Kong Institute of Housing and Chartered Institute of Housing Asian Pacific Branch is scheduled to take place as follows:

- Date : 18 November 2015 (Wednesday)
- Time : 18:30 (Pre-dinner cocktail)
20:00 (Dinner)
- Venue : Grand Ballroom, Level 6, Royal Plaza Hotel
193 Prince Edward Road West, Kowloon
- Guest of Honour : Professor Anthony Cheung Bing-leung, GBS, JP
Secretary for Transport and Housing
Transport and Housing Bureau
- Admission Fee : HK\$980.00 per head (including pre-dinner cocktail)
- CPD Units : 3 CPD Units (Professional Practice)

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 30 October 2015 (Friday)**. We look forward to seeing all of you on this occasion.

Yours sincerely

IP Chi Ming, Ellis
President
The Hong Kong Institute of Housing

Ng Kwong Ming, Paul
Chairman
Chartered Institute of Housing
Asian Pacific Branch

Units 2008-2010, Telford House, 16 Wang Hoi Road, Kowloon Bay, Kowloon, Hong Kong

香港九龍灣宏開道 16 號德福大廈 2008-2010 室

The Hong Kong Institute of Housing

Tel 電話: (852) 2544 3111 Fax 傳真: (852) 2544 3112

E-mail 電子郵件: info@housing.org.hk

Website 網址: www.housing.org.hk

Chartered Institute of Housing Asian Pacific Branch

Tel 電話: (852) 2356-8680 Fax 傳真: (852) 2356-7332

E-mail 電子郵件: apb@cih.org.hk

Website 網址: www.cih.org.hk

To: **HKIH / CIH**
Units 2008-2010 Telford House
16 Wang Hoi Road
Kowloon Bay, Kowloon
Hong Kong

Tel.: 2544 3111 / 2356 8680
Fax: 2544 3112 / 2356 7332

Registration Form

I/We will attend the Joint Annual Dinner 2015 of my/our Institutes to be held on **Wednesday, 18 November 2015** at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) _____ for the amount of HK\$ _____ (HK\$980.00 x _____) payable to “**The Hong Kong Institute of Housing**” for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

| <u>Full Name</u> | <u>Membership No.</u> | <u>Company</u> |
|------------------|-----------------------|----------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

(Please continue on a separate sheet if required.)

Name in English _____ Membership No. _____
Contact Tel. No. _____ Fax No. _____
Email _____
Signature _____ Date _____

**** Please reply before 30 October 2015 ****

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